

**OWNER CERTIFICATION**

I, AND/OR DESIGN CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN AND I HAVE THE AUTHORITY TO EXECUTE THIS PLAN AND TO OBTAIN THE NECESSARY PERMITS FROM THE LOCAL GOVERNMENT. I HAVE REVIEWED THE PLAN AND I AGREE TO BE BOUND BY THE REQUIREMENTS OF THE LOCAL GOVERNMENT AND I AGREE TO BE BOUND BY THE REQUIREMENTS OF THE LOCAL GOVERNMENT. I HAVE REVIEWED THE PLAN AND I AGREE TO BE BOUND BY THE REQUIREMENTS OF THE LOCAL GOVERNMENT. I HAVE REVIEWED THE PLAN AND I AGREE TO BE BOUND BY THE REQUIREMENTS OF THE LOCAL GOVERNMENT.

**NOTARY CERTIFICATION**

I, THE UNDERSIGNED NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE ABOVE SIGNED AND SEALED INSTRUMENT WAS VOLUNTARILY AND KNOWINGLY EXECUTED BY THE ABOVE SIGNED PARTY(IES) ON THIS DATE, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE: \_\_\_\_\_ NOTARY PUBLIC: \_\_\_\_\_  
 DATE COMMISSION EXPIRES: \_\_\_\_\_

**NATURAL FEATURES NOTE**

AS INDICATED ON THE SURVEY, THERE ARE NO KNOWN NATURAL FEATURES ON THE PROPERTY. THERE ARE NO KNOWN NATURAL FEATURES ON THE PROPERTY. THERE ARE NO KNOWN NATURAL FEATURES ON THE PROPERTY. THERE ARE NO KNOWN NATURAL FEATURES ON THE PROPERTY.

**STORM WATER RECEIVER**

THE STORM WATER RECEIVER(S) OF THIS SUBDIVISION IS/ARE LOCATED TO THE NORTH OF THE SUBJECT SITE.

**FLOOD PLAIN NOTE**

AS INDICATED ON MAP NO. 2004-0001 OF THE FLOOD INSURANCE RATE MAP, THERE IS NO FLOOD PLAIN WHICH HAS BEEN DETERMINED TO BE IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE SUBJECT TO THE 500-YEAR FLOOD PLAIN AND 500-YEAR FLOOD PLAIN (500-YEAR FLOOD PLAIN AND 500-YEAR FLOOD PLAIN).

**LANDSCAPING LEGEND**

SM	DOGWOOD	1071
SC	SMALL CANYON TREE	4
ST	STANLEY STEEMER TREE	19
SD	SHRUB/DOGWOOD (250)	12

**SITE STATISTICS**

LOT SIZE	1,004.6 ACRES
ZONING	C-2
USE	WAREHOUSE/LESS OFFICE
BLDG. COVERAGE	8,062 SQ. FT. = 18.4%
FLOOR HEIGHT	20'
CLAMP HEIGHT	8.062 SQ. FT. = 18.4%
PARKING AREA	14,240 SQ. FT. = 34.1%
OPEN SPACE	20,248 SQ. FT. = 47.2%
PARKING SPACES	23
OUTDOOR DISPLAY	NONE
OUTDOOR STORAGE	NONE

**SIGN NOTE**

NO SIGN IS PROPOSED AT THIS TIME.

**\*\*CAUTION\*\***

THE INFORMATION SHOWN ON THIS SURVEY WAS OBTAINED FROM THE RECORDS OF THE LOCAL GOVERNMENT. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY.

**WATERWAY CERTIFICATION**

I CERTIFY THAT THE WATERWAY SPECIAL STUDY HAS BEEN COMPLETED AND THE REQUIREMENTS OF THE LOCAL GOVERNMENT AND ARE APPROVED.

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**KENTUCKY DEPARTMENT OF HIGHWAYS CERTIFICATION**

I CERTIFY THAT THE SITE SHOWN HAS A LEGAL AND ACCESS ONTO THE INDICATED ROAD AS SHOWN.

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**COMMISSION CERTIFICATION**

I DO HEREBY CERTIFY THAT THIS PLAN HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HARDEN COUNTY PLANNING AND DEVELOPMENT COMMISSION.

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

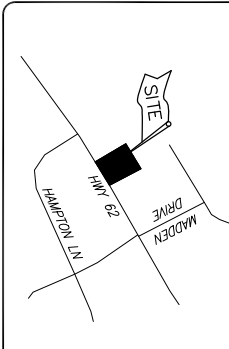
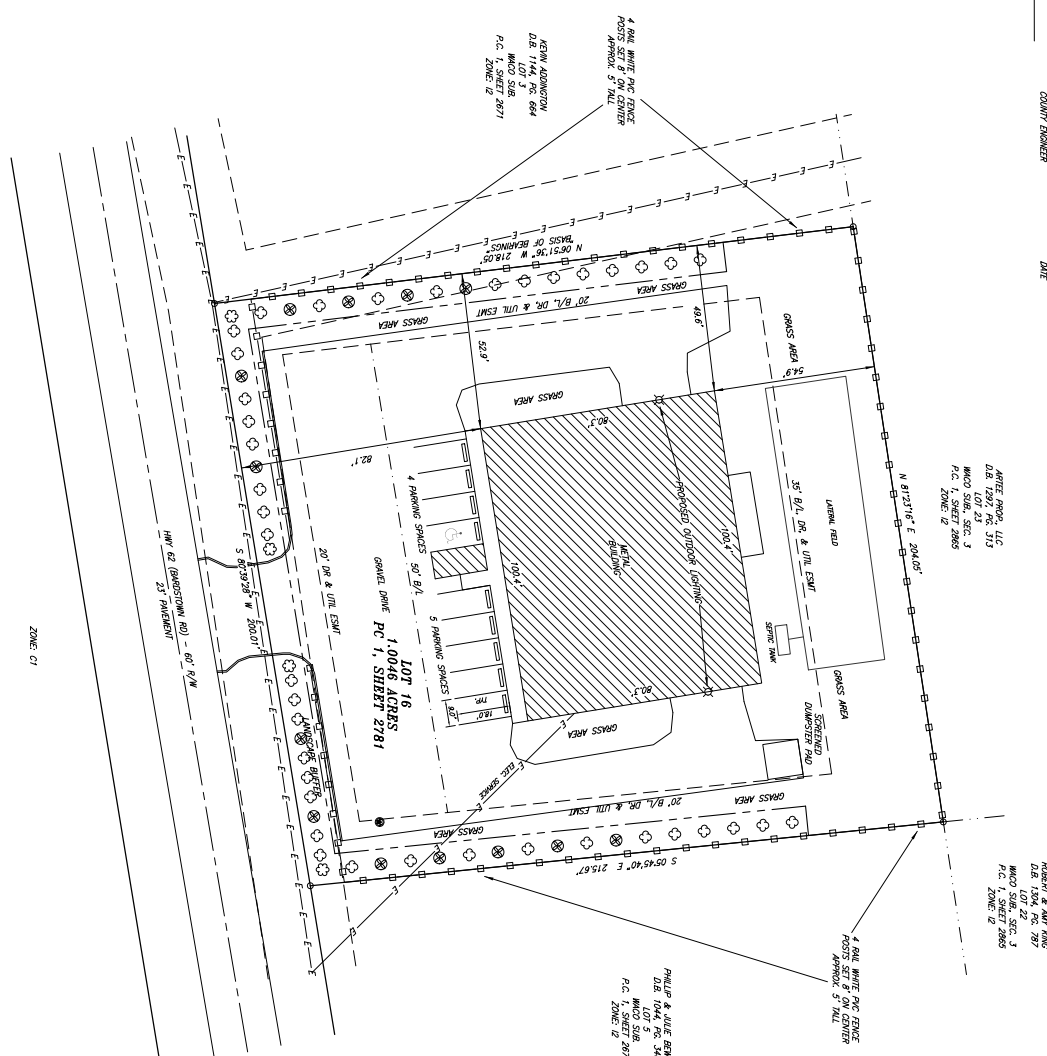
**ENGINEERING DEPARTMENT CERTIFICATION**

THE PLANS FOR THIS DEVELOPMENT HAVE BEEN EXAMINED BY THIS OFFICE AND FOUND TO MEET THE REQUIREMENTS OF THIS OFFICE AND APPROVED FOR CONSTRUCTION. THE ENGINEER DOES NOT ASSUME RESPONSIBILITY FOR THE DESIGN OR CONSTRUCTION OF ANY PART OF THE DEVELOPMENT WHICH IS NOT SHOWN ON THESE PLANS.

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**LIGHTING NOTES**

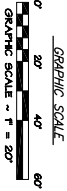
NO LIGHTING SHALL BE INSTALLED ON THIS SITE UNLESS APPROVED BY THE LOCAL GOVERNMENT. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY.



- LEGEND**
- 5' x 7 1/2' SET SIGN AREA WITH HEIGHT
  - SIGNING TRUCK SET SIGN
  - C- SIGNING TRUCK SET SIGN
  - WATER METER

**ENGINEER'S CERTIFICATION**

I CERTIFY THAT THE INFORMATION SHOWN ON THIS PLAN WAS OBTAINED FROM THE RECORDS OF THE LOCAL GOVERNMENT. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY. THE LOCAL GOVERNMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SHOWN ON THIS SURVEY.



**SOURCE OF TITLE**  
 D.B. 1337, PG. 1033

NO.	DATE	DESCRIPTION	BY

**AMENDED DEVELOPMENT PLAN FOR:**  
**WACO LOT 16 STANLEY STEEMER**  
 4584 BARDSTOWN ROAD, ELIZABETHTOWN, HARDIN CO., KENTUCKY  
 OWNER:  
 JOHN PETERS & SUSAN WOODR  
 4318 HOLDEN ROAD  
 LAKELAND, FL 33811

Lot Owner's Sign  
 Professional Engineer's Seal  
 Registration Number - PE 10910

**TURNER ENGINEERING, INC**  
 DIVISION OF NEW BANKS, INC.  
 5735 NORTH DIXIE HIGHWAY  
 ELIZABETHTOWN, KY 42701  
 PH. (270) 737-3232 FAX (270) 769-5497

NO.	DATE	DESCRIPTION	BY